



## Workshop

# Die Quellen der Idee der dynamischen Einheit – des reziproken Ineinseins – im Johannesevangelium

Dienstag, 13. Juni 2017 | IBZ (Internationales Begegnungszentrum) der Universität Erfurt, Michaelisstraße 38, 99084 Erfurt

Julie Casteigt: “This workshop is the first stage of a specific research project, which is to elaborate an archaeology of the concept of dynamic unity. The specific topic of this workshop is the source of the idea of dynamic unity, expressed in the formulation of the unity of „the Father in the Son and the Son in the Father“ in the Gospel of John. The philosophical interest in this question is to think of new patterns of unities and associations in a historical perspective. In my speciality (medieval philosophy), the representation of dynamic unity is derived from a convergence between Greek-Arabic metaphysics and cosmology, on the one hand, and the Gospel of John, on the other. In the Early Age, this idea is also perceived as a convergence of Christian Kabbalah, Hermeticism and the doctrine of the Trinity. The question, then, is whether this interweaving of the various doctrinal traditions was already present in the development of the idea of dynamic unity in the Gospel of John. Has the author of the Gospel of John brought together debates in Hebrew literature (Torah, intertestamentary literature, Philo of Alexandria...) in the philosophical Greek currents (Neoplatonism, gnosis, etc.) to create a new synthesis? Can this original interlacing explain why the elaboration of the concept of dynamic unity is characterized by the coincidence of several traditions?”

## PROGRAMM

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| <p><b>8.45 Uhr</b>   Empfang der Teilnehmer</p> <p><b>9 Uhr</b>   Einführung: Problematik und Methode des Workshops<br/>Julie Casteigt (Toulouse/Erfurt)</p> <p><b>9.15 Uhr</b>   Kurze Darstellung des Papers “The Sources of the Dynamic Unity in the Books of Daniel and Enoch”/ Diskussion<br/>Daniel Boyarin (Berkeley/Berlin)<br/>Moderation: Julia Seeberger</p> <p><b>10.15 Uhr</b>   Kaffeepause</p> | <p><b>10.30 Uhr</b>   Kurze Darstellung des Papers “The Sources of the Dynamic Unity in Philo of Alexandria”/Diskussion<br/>Joan Taylor (London)<br/>Moderation: Sarah Al-Taher</p> <p><b>11.30 Uhr</b>   Kurze Darstellung des Papers “The Father, The Son, and John on Location”/Diskussion<br/>Harry Maier (Vancouver/Erfurt)<br/>Moderation: Eleonore Schulz</p> <p><b>12.30 Uhr</b>   Mittagspause</p> <p><b>14 Uhr</b>   Kurze Darstellung des Papers “The Father in the Son, the Son in the Father (John 10:38, 14:10, 17:21): Sources and Reception in Middle and Neoplatonism, ‘Pagan’ and Christian”/Diskussion<br/>Ilaria Ramelli (Milano)<br/>Moderation: Paul Michael Kurtz</p> <p><b>15 Uhr</b>   Kurze Darstellung des Papers “From Middle Ages Back to Antiquity: the Reception of the Idea of Dynamic Unity in the Gospel of John as Entanglement of Intellectual Traditions”/Diskussion<br/>Julie Casteigt (Toulouse)<br/>Moderation: Jana Ilnicka</p> <p><b>16 Uhr</b>   Kaffeepause</p> <p><b>16.15 Uhr</b>   Kurze Darstellung des Papers “Is There a Hierarchy Between Fatherhood and Sonship?”/Diskussion<br/>Markus Vinzent (London/Berlin)<br/>Moderation: Hannah Peaceman</p> <p><b>17.15 Uhr</b>   Abschlussdiskussion<br/>Moderation: Dietmar Mieth (Forschungsstelle Meister Eckhart, Erfurt)</p> <p><b>18 Uhr</b>   Gemeinsames Abendessen</p> |
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